SUPI	PLEMENTAL
Notice	of Allowability

Application No.	Applicant(s)
10/791,278	SLUSHER ET AL.
Examiner	Art Unit
Susannah Chung	1626

	Susannah Chung	1626	
The MAILING DATE of this communication apper All claims being allowable, PROSECUTION ON THE MERITS IS herewith (or previously mailed), a Notice of Allowance (PTOL-85) NOTICE OF ALLOWABILITY IS NOT A GRANT OF PATENT RI- of the Office or upon petition by the applicant. See 37 CFR 1.313	(OR REMAINS) CLOSED in this apport or other appropriate communication GHTS. This application is subject to	olication. If not include will be mailed in due	ed course. THIS
1. A This communication is responsive to 4/12/06 telephone cal	l.		
2. The allowed claim(s) is/are <u>1,3-5,18,39,40 and 42</u> .			
 3. ☐ Acknowledgment is made of a claim for foreign priority un a) ☐ All b) ☐ Some* c) ☐ None of the: 1. ☐ Certified copies of the priority documents have 2. ☐ Certified copies of the priority documents have 	been received. been received in Application No		
 Copies of the certified copies of the priority doc International Bureau (PCT Rule 17.2(a)). * Certified copies not received: 	cuments have been received in this i	national stage applica	lion from the
Applicant has THREE MONTHS FROM THE "MAILING DATE" on noted below. Failure to timely comply will result in ABANDONM THIS THREE-MONTH PERIOD IS NOT EXTENDABLE.		complying with the red	quirements
4. A SUBSTITUTE OATH OR DECLARATION must be submi INFORMAL PATENT APPLICATION (PTO-152) which give			OTICE OF
 CORRECTED DRAWINGS (as "replacement sheets") mus (a) including changes required by the Notice of Draftspers 1) hereto or 2) to Paper No./Mail Date (b) including changes required by the attached Examiner's Paper No./Mail Date Identifying indicia such as the application number (see 37 CFR 1. each sheet. Replacement sheet(s) should be labeled as such in the deposit of the deposit o	on's Patent Drawing Review (PTO- Amendment / Comment or in the Constant of the Constant of the Grawing to 37 CFR 1.121(constant of BIOLOGICAL MATERIAL name of BIOLOGICAL MATERIAL name of the constant of the	Office action of ngs in the front (not the d). nust be submitted. N	
Attachment(s) 1. ☐ Notice of References Cited (PTO-892) 2. ☐ Notice of Draftperson's Patent Drawing Review (PTO-948) 3. ☐ Information Disclosure Statements (PTO-1449 or PTO/SB/0 Paper No./Mail Date 4. ☐ Examiner's Comment Regarding Requirement for Deposit of Biological Material	5. ☐ Notice of Informal P 6. ☑ Interview Summary Paper No./Mail Dat 8), 7. ☑ Examiner's Amendr 8. ☐ Examiner's Stateme	(PTO-413), te <u>041306</u> . nent/Comment	

Application/Control Number: 10/791,278

Art Unit: 1626

SUPPLEMENTAL ACTION

Page 2

Election/Restriction

As stated in the previous office action, all compounds falling outside the class(es) and subclass(es) of the selected compound and any other subclass encompassed by the election above will be directed to nonelected subject matter and will be withdrawn from consideration under 35 U.S.C. 121 and 37 C.F.R. 1.142(b). Applicant may reserve the right to file divisional applications on the remaining subject matter. (The provisions of 35 U.S.C. 121 apply with regard to double patenting covering divisional applications.)

Examiner's Amendment

An examiner's amendment to the record appears below. Should the changes and/or additions be unacceptable to applicant, an amendment may be filed as provided by 37 CFR 1.312. To ensure consideration of such an amendment, it MUST be submitted no later than the payment of the issue fee.

Authorization for this examiner's amendment was given in a telephone interview with Attorney Suet Chong on 04/12/2006.

The application (Claims submitted on 03/03/2004) has been amended as follows:

Delete claims 2, 6-17, 19-38, and 41.

In claim 1, line 1, delete ", II or III" after the word formula I.

In claim 1, line 2, delete "II" and "III" and the accompanying figures.

In claim 1, line 9, delete "-O-, -S-," after the word is.

In claim 1, line 9, delete "or -NR3-" after the word -CR3R4.

In claim 1, line 11, delete "1," after the word is.

Application/Control Number: 10/791,278 Page 3

Art Unit: 1626

In claim 1, line 11, delete ", 3, or 4" after the word 2.

In claim 3, line 3, delete "1 or" after the word is.

In claim 5, line 1, delete "4" after the word claim and insert ---1----.

Delete claim 18 and **insert** "A method of treating peripheral neuropathy, comprising administering to a mammal in need of such treatment, an effective amount of a compound of formula I of claim 1".

In claim 39, line 2, delete ", II or III" after the word formula I.

In claim 39, line 3, delete "II" and "III" and the accompanying figures.

In claim 39, line 10, delete "-O-, -S-," after the word is.

In claim 39, line 10, delete "or –NR3-" after the word –CR3R4.

In claim 39, line 12, delete "1," after the word is.

In claim 39, line 12, delete ", 3, or 4" after the word 2.

Telephone Inquiry

Any inquiry concerning this communication or earlier communications from the examiner should be directed to Susannah Chung whose telephone number is (571) 272-6098. The examiner can normally be reached on M-F, 8am-5pm.

If attempts to reach the examiner by telephone are unsuccessful, the examiner's supervisor, Joseph McKane can be reached on (571) 272-0699. The fax phone number for the organization where this application or proceeding is assigned is 571-273-8300.

Application/Control Number: 10/791,278 Page 4

Art Unit: 1626

Information regarding the status of an application may be obtained from the Patent Application Information Retrieval (PAIR) system. Status information for published applications may be obtained from either Private PAIR or Public PAIR. Status information for unpublished applications is available through Private PAIR only. For more information about the PAIR system, see http://pair-direct.uspto.gov. Should you have questions on access to the Private PAIR system, contact the Electronic Business Center (EBC) at 866-217-9197 (toll-free).

Susannah Chung Patent Examiner, AU 1626 04/13/2006

> KAMAL A. SAEED, PH.D. PRIMARY EXAMINER

Saect